

Episcopal Church of the Holy Spirit

1305 Thomas Dr. Bellevue, NE 68005



October 4th, 2026

8:00 am

19TH SUNDAY AFTER PENTECOST

Rite I

WELCOME EVERYONE!

If you are a guest today or are a member who has been away for a while, we are glad you joined us for worship today! Please let us know if you are joining us online by leaving a comment, or by emailing us so that we can say welcome and thank you.

Blessings! *Mother Margaret+*

CHS Office: (402) 291-7732

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Church Office Hours are Monday-Thursday, 9:00am-2:00pm.

THE HOLY EUCHARIST: RITE ONE

WELCOME

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And Blessed be his kingdom, now and for ever. *Amen.***

All: **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.***

Celebrant: Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

All:

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. *Amen.***

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with thy spirit.**

Celebrant: Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LITURGY OF THE WORD

FIRST LESSON – Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard:
My beloved had a vineyard on a very fertile hill.
He dug it and cleared it of stones, and planted it with choice vines;
he built a watchtower in the midst of it, and hewed out a wine vat in it;
he expected it to yield grapes, but it yielded wild grapes.
And now, inhabitants of Jerusalem and people of Judah,
judge between me and my vineyard.
What more was there to do for my vineyard that I have not done in it?
When I expected it to yield grapes, why did it yield wild grapes?
And now I will tell you what I will do to my vineyard.
I will remove its hedge, and it shall be devoured;
I will break down its wall, and it shall be trampled down.

I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns;

I will also command the clouds that they rain no rain upon it.

For the vineyard of the Lord of hosts is the house of Israel,

and the people of Judah are his pleasant planting;

he expected justice, but saw bloodshed;

righteousness, but heard a cry!

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 80:7-14

⁷ Restore us, O God of hosts; *

show the light of your countenance, and we shall be saved.

⁸ You have brought a vine out of Egypt; *

you cast out the nations and planted it.

⁹ You prepared the ground for it; *

it took root and filled the land.

¹⁰ The mountains were covered by its shadow *

and the towering cedar trees by its boughs.

¹¹ You stretched out its tendrils to the Sea *

and its branches to the River.

¹² Why have you broken down its wall, *

so that all who pass by pluck off its grapes?

¹³ The wild boar of the forest has ravaged it, *

and the beasts of the field have grazed upon it.

¹⁴ Turn now, O God of hosts, look down from heaven;

behold and tend this vine; *

preserve what your right hand has planted.

THE EPISTLE – Philippians 3:4b-14

Reader: A Reading from the Apostle Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE GOSPEL - Matthew 21:33-46

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a

miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

MESSAGE

“Behold and tend this vine”

MM+

THE NICENE CREED

Celebrant: Please stand as we affirm our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

Reader: Let us pray for the whole state of Christ's church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, for **Sarah**, the Archbishop of Canterbury: **Sean**, our Presiding Bishop; **Scott**, our Bishop; **Margaret**,

our Rector; and **Terri**, our Deacon; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy Holy Sacraments.

In the Anglican cycle of prayer, pray for _____. In the Diocesan cycle of prayer, pray for _____. In the DR cycle of prayer, pray for _____. And in the Parish cycle of prayer, pray for _____, for this gathering, and for all ministers and people.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land: our President **Donald Trump**; the Governor of the State, **Jim Pillen**; and the elected officials of our individual communities that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those who are ill, shut-in, hospitalized or recovering: _____. Are there others?

And those with special concerns: _____. Are there others? And all those who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We ask that you be with the poor and oppressed, the unemployed and destitute, especially those who are hungry, cold, and in need of our help; those imprisoned or held captive, especially those who struggle to survive; and all those who in this life face danger, violence, oppression, or degradation of any kind.

We ask you to watch over all the members of our armed forces, those who are deployed: _____. Are there others? And all their families, until they are once again reunited in peace. We also ask that you protect all those who are traveling: _____. Are there others?

We give thanks for those who are celebrating birthdays this week: _____. Are there others? Those who are celebrating wedding anniversaries this week: _____. And for those occasions that you name at this time.

We thank you, Lord, for all the blessings of this life: _____. Are there others?

We also bless thy Holy Name for all thy servants departed this life in thy faith and fear: _____. Are there others? Beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Celebrant:

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

CONFESSION OF SIN

Celebrant: Let us humbly confess our sin unto Almighty God.

Celebrant and People:

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins

and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;
through Jesus Christ our Lord. ***Amen.***

Celebrant:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

Hear the Word of God to all who truly turn to him. "God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life."

THE PEACE

Almighty God, whose will it is to hold heaven and earth in the peace of your kingdom, give peace to your church, peace among nations, peace in our homes, and peace in our hearts. All this we ask through Jesus Christ our Lord. ***Amen.***

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

OFFERTORY SENTENCE

Celebrant: Offer to God a sacrifice of thanksgiving and make good thy vows unto the Most High. ***Amen.***

THE HOLY COMMUNION

Eucharistic Prayer I

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right to do so.**

Celebrant:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; united peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Celebrant:

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which

is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, the power and the glory,

for ever and ever. *Amen.*

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: O Lamb of God, that takest away the sins of the world,

People: **have mercy upon us.**

Celebrant: O Lamb of God, that takest away the sins of the world,

People: **have mercy upon us.**

Celebrant: O Lamb of God, that takest away the sins of the world,

People: **grant us thy peace.**

All: **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.***

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ONLINE COMMUNION BLESSING

Celebrant and Deacon: We pray that those online will receive a Spiritual Communion of the Body and Blood of Christ. ***Amen.***

COMMUNION

POST-COMMUNION

Celebrant: Let us pray.

Celebrant and People:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**



The Nave Presence Candle is given by Charlotte Austin.

The Chapel Presence Candle is given by Brian & Jennifer Wilson for family and October birthdays.

Birthday Prayer: O God, our times are in your hands: Look with favor, we pray, on this your servant, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness, all the days of their life through Jesus Christ our Lord. ***Amen.***

Anniversary Prayer: O gracious and ever living God, look mercifully on these who have been joined together. Grant them your blessing, and assist them with your grace, that with fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. ***Amen.***

Birthdays:

Vincent Y.
 Addison Z.
 D'anna S.
 Frank Z.

Anniversaries:

WEEKLY MINISTRY TEAMS				
		October 4th	October 11th	October 18th
VPOD		Brian C.	Kristi S.	Josh C.
Hospitality		Team 3	Team 4	Team 1
Altar Guild		Team 1	Team 2	Team 3
Spirit Hub		Bell Choir (Dcn. Terri)	Acolytes (Brian C.)	Altar Guild (Barb S.)
Altar Bread		Jan S.	Jan S.	Jan S.
LEMs	5:00pm	Kathy B./Toby W.	Charlotte A.	Kristi S.
	8:00am	Doug A.	Cindy P.	Doug A.
	9:30am	Vince C./Lori E.	Jen W./Brian W.	Jan S./Carol S.
LEV		Team 3	Team 1	Team 2
Recycle		Jan S.	Marcia A.	Susan H.
Acolytes 9:30am	C T T	Olivia H. Evelynn C. Amanda N.	Isaiah H. Mya H. Vincent C.	Evelynn C. Amanda N. Mackenzie C.

<u>CHS VESTRY 2026</u>	
Judy Darrell – <i>Sr. Warden</i> Ken Gomeringer – <i>Jr. Warden</i>	<u>MEMBERS</u> Josh Cain Brian Caskie Margie Crawford Vince Cummings Rick Horejs Kristi Smith

THIS WEEK'S HIGHLIGHTS & UPCOMING ANNOUNCEMENTS

Pet Blessing: The Annual Pet Blessing will be today at 2pm on the church lawn. All pets must be in a leash or carrier! If you are unable to bring your pet to the blessings, Mother Margaret will come to them. We have many pets that are older, or if you are an online parishioner, please call the church office.

Bulletins: The Bulletins have changed to a larger paper size! This will make them easier to read because we have more space to use a larger font for the readings and the announcements. We will still have a few larger Bulletins for your use at the entrances.

Trunk-or-Treat: Sunday, October 25th, from 2-4pm will be our annual Trunk-or-Treat! Sign up at the Spirit Hub to volunteer; you can help with games inside the parish hall, or reserve a parking spot to decorate your trunk and hand out candy.

Church Office Volunteers: We are looking for people who would be willing to be in the office to greet people and cover the phones if both the Admin Assistant and Mother Margaret are out for the day. The office is open Monday to Thursday from 9:00am - 2:00pm. You may be needed for a part of a day or for the full day. Of course, we would like to be able to ask you in advance, but we would like to know if you are available with little notice. Please let Mother Margaret or Sam in the office know. We thank you in advance for your willingness to help us in this way.

Baker's Community Rewards: Please sign up for the Community Rewards Program at your local Baker's store. Your participation means you will earn money for your community organization when you use your loyalty card! You can sign up on the Baker's website by going to Community Rewards and choosing Church of the Holy Spirit. If you have any questions, please let Mother Margaret know.

DOK Service of Admission: The new members of our St. Margaret Chapter of the Daughters of the King will have their Service of Admission on Sunday, October 11th at the 9:30am Holy Eucharist. We welcome Mother Margaret Brack, Margie Crawford, and Cammy Warbleton!

Guest Minister: On the weekend of October 17th & 18th, Archdeacon Roy Phillips will be delivering the Messages for all of our Services. We are blessed to have him with us!

College Boxes: The Daughters of the King will be sending out the fall college boxes the first week of November. If you have a college student and would like for them to receive a college box, please submit their name and address to Karen Gray at dynamoquail@msn.com before November 1st.