

Episcopal Church of the Holy Spirit

1305 Thomas Dr. Bellevue, NE 68005



September 20th, 2026

8:00 am

17TH SUNDAY AFTER PENTECOST

Rite I

WELCOME EVERYONE!

If you are a guest today or are a member who has been away for a while, we are glad you joined us for worship today! Please let us know if you are joining us online by leaving a comment, or by emailing us so that we can say welcome and thank you.

Blessings! *Mother Margaret+*

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Church Office Hours are Monday-Thursday, 9:00am-2:00pm.

THE HOLY EUCHARIST: RITE ONE

WELCOME

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And Blessed be his kingdom, now and for ever. *Amen.***

All: **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.***

Celebrant: Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

All:

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. *Amen.***

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with thy spirit.**

Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LITURGY OF THE WORD

FIRST LESSON – Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 145:1-8

¹ I will exalt you, O God my King, *
and bless your Name for ever and ever.

² Every day will I bless you *
and praise your Name for ever and ever.

³ Great is the Lord and greatly to be praised; *
there is no end to his greatness.

⁴ One generation shall praise your works to another *
and shall declare your power.

⁵ I will ponder the glorious splendor of your majesty *
and all your marvelous works.

⁶ They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.

⁷ They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.

⁸ The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

THE EPISTLE – Philippians 1:21-30

Reader: A Reading from the Apostle Paul to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE GOSPEL - Matthew 20:1-16

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and

the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

MESSAGE

“You also go!”

MM+

THE NICENE CREED

Celebrant: Please stand as we affirm our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

Reader: Let us pray for the whole state of Christ's church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, for **Sarah**, the Archbishop of Canterbury; **Sean**, our Presiding Bishop; **Scott**, our Bishop; **Margaret**, our Rector; and **Terri**, our Deacon; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy Holy Sacraments.

In the Anglican cycle of prayer, pray for _____. In the Diocesan cycle of prayer, pray for _____. In the DR cycle of prayer, pray for _____. And in the Parish cycle of prayer, pray for _____, for this gathering, and for all ministers and people.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land: our President **Donald Trump**; the Governor of the State, **Jim Pillen**; and the elected officials of our individual communities that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those who are ill, shut-in, hospitalized or recovering especially: ____ Are there others?

And those with special concerns: _____. Are there others? And all those who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We ask that you be with the poor and oppressed, the unemployed and destitute, especially those who are hungry, cold, and in need of our help; those imprisoned or held captive, especially those who struggle to survive; and all those who in this life face danger, violence, oppression, or degradation of any kind.

We ask you to watch over all the members of our armed forces, those who are deployed especially: _____. Are there others? And all their families, until they are once again reunited in peace. We also ask that you protect all those who are traveling: _____. Are there others?

We give thanks for those who are celebrating birthdays this week: _____. Are there others? Those who are celebrating wedding anniversaries this week: _____. And for those occasions that you name at this time.

We thank you, Lord, for all the blessings of this life: _____. Are there others?

We also bless thy Holy Name for all thy servants departed this life in thy faith and fear especially: _____. Are there others? Beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Celebrant:

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

CONFESSION OF SIN

Celebrant: Let us humbly confess our sin unto Almighty God.

Celebrant and People:

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins

and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. *Amen.*

Celebrant:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen

you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

Hear the Word of God to all who truly turn to him. "God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life."

THE PEACE

Almighty God, whose will it is to hold heaven and earth in the peace of your kingdom, give peace to your church, peace among nations, peace in our homes, and peace in our hearts. All this we ask through Jesus Christ our Lord. ***Amen.***

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

OFFERTORY SENTENCE

Celebrant: Offer to God a sacrifice of thanksgiving and make good thy vows unto the Most High. ***Amen.***

THE HOLY COMMUNION

Eucharistic Prayer I

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right to do so.**

Celebrant:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; united peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Celebrant:

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension;

rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ***Amen.***

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. *Amen.*

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: O Lamb of God, that takest away the sins of the world,

People: **have mercy upon us.**

Celebrant: O Lamb of God, that takest away the sins of the world,

People: **have mercy upon us.**

Celebrant: O Lamb of God, that takest away the sins of the world,

People: **grant us thy peace.**

All: **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.***

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ONLINE COMMUNION BLESSING

Celebrant and Deacon: We pray that those online will receive a Spiritual Communion of the Body and Blood of Christ. *Amen.*

COMMUNION

POST-COMMUNION

Celebrant: Let us pray.

Celebrant and People:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**



The Nave Presence Candle is given by Jean Cook.

The Chapel Presence Candle is given by Ken Gomeringer.

Birthday Prayer: O God, our times are in your hands: Look with favor, we pray, on this your servant, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness, all the days of their life through Jesus Christ our Lord. *Amen.*

Anniversary Prayer: O gracious and ever living God, look mercifully on these who have been joined together. Grant them your blessing, and assist them with your grace, that with fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. *Amen.*

Birthdays:

Donald B.
 Madison K.
 Shane N.
 Beckam C.
 Wesley C.

Anniversaries:

Steve & Beth B.

WEEKLY MINISTRY TEAMS

		September 20th	September 27th
VPOD		Brian C.	Margie C.
Hospitality		Team 1	Team 2
Altar Guild		Team 3	Team 4
Spirit Hub		Vestry (Judy D.)	Outreach: Mobile Food Pantry (Margie C.)
Altar Bread		Jan S.	Jan S.
LEMs	5:00 pm	Kristi S.	Kristi S.
	8:00 am	Doug A.	Cindy P.
	9:30 am	Vince C./Margie C.	Michele H./Carol S.
LEV		Team 1	Team 2
Recycle		Susan H.	Karen G.
Acolytes 9:30am	C T T	Olivia H. MacKenzie C. Amanda N.	Vincent C. Mya H. MacKenzie C.

CHS VESTRY 2026

Judy Darrell – *Sr. Warden*
 Ken Gomeringer – *Jr. Warden*

MEMBERS

Josh Cain
 Brian Caskie
 Margie Crawford
 Vince Cummings
 Rick Horejs
 Kristi Smith

THIS WEEK'S HIGHLIGHTS & UPCOMING ANNOUNCEMENTS

The Message on the weekend of September 26th & 27th will be informational! Have you ever had a question about why the Priest does this? How come the Deacon stands where they do? Why do I see them doing the Sign of the Cross at Jesus' name? Why does the Priest kiss the Altar? All of these questions will be answered during this time. If you have anything you'd like to know about, please contact Mother Margaret before next Friday, September 25th.

New Adult Choir Schedule: Our adult choir rehearsal schedule has been amended. Rehearsals will now be two Thursdays a month. The time will remain the same from 6:00pm-7:30pm. The Choir Schedule can be found on the CHS website. If you have any questions about joining as a new member, please contact Mother Margaret at (240) 904-6171.

Change in Vestry Meetings: The Vestry meetings will now be held on the 4th Thursday of every month. The next meeting will be on September 24th at 6:00pm. All are welcome to attend.

Mobile Food Pantry: The next mobile food pantry will be on Saturday, September 26th from 10:00-11:30am or until supplies last.

Clothing Donation: We're almost ready to transfer the first round of clothing donations to Dignity Closet and have had someone volunteer their vehicle for that purpose. Stay tuned for a future announcement regarding when additional donations can be brought in for Dignity Closet or other organizations that do similar work.

First Friday Lunch: Our First Friday bagged lunch will be on October 2nd at noon in the parish hall. We look forward to seeing you there!

Pet Blessing: The Annual Pet Blessing will be Sunday, October 4th at 2pm on the church lawn.

