

Episcopal Church of the Holy Spirit

1305 Thomas Dr. Bellevue, NE 68005



February 15, 2026
The Last Sunday after Epiphany
9:30 am
Rite II

WELCOME EVERYONE

If you are a guest today or are a member who has been away for a while, we are glad you joined us for worship today. Please let us know if you are joining us online by leaving a comment, or by emailing us so that we can say thank you.

God Bless

CHS Office: (402) 291-7732
Office Email: holyspirit@chsepiscopal.org
Website: <http://chsepiscopal.org>

The Holy Eucharist Rite II

Opening Hymn

Songs of Thankfulness and Praise

Hymnal 135

Welcome

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And Blessed be his kingdom, now and for ever Amen.

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Celebrant and People

Glory be to God on highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you

We worship you, we give thanks to you, we praise you for your glory,

Lord Jesus Christ only son of the Father, Lord God, Lamb of God,

You take away the sin of the world, have mercy on us.

You that seated at the right hand of the Father, receive our prayer.

For you alone are the Holy One; you alone are the Lord; you alone are the most high,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Collect of the Day

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

Old Testament – Exodus 24:12-18

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: The Word of the Lord

People: **Thanks be to God.**

Psalm 99

1 The LORD is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.

2 The LORD is great in Zion; *
 he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *
 he is the Holy One.

4 "O mighty King, lover of justice, you have established equity; *
 you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the LORD our God and fall down before his footstool; *
 he is the Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
 they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; *
 they kept his testimonies and the decree that he gave them.

8 O LORD our God, you answered them; indeed, *
 you were a God who forgave them, yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God and worship him upon his holy hill; *
 for the LORD our God is the Holy One.

The Epistle: 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Christ Whose Glory Fills the Skies

Hymnal 7

The Gospel: Matthew 17:1-9

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Nicene Creed

Celebrant: Please stand as we affirm our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People (Form I)

Please kneel or be seated]

With all our heart and with all our mind; let us pray to the Lord, saying, "Lord, have mercy." For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Scott our Bishop; for Mtr Margaret our rector and her husband Jim; Ted and Terri, our deacons, for all the clergy and people, let us pray to the Lord. for the welfare of the holy Church of God, remembering today in the Diocesan cycle of Prayer, _____ in the DR for _____; In the parish cycle of prayer, we pray for _____ and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our President, Donald Trump our Governor, Jim Pillen; for the elected and appointed officials of the communities in which we live; and for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for those who serve our country at home and abroad; especially those we know who are deployed: _____ are there others;

Lord, have mercy

For those who travel on land, on water, or in the air especially: _____ are there others; let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially _____ are there others; for those with special concerns; especially: _____, are there others; let us pray to the Lord.
Lord, have mercy.

For your continued blessings on those celebrating birthdays this week; especially: _____, are there others; and those celebrating anniversaries, _____, are there others; let us pray to the Lord.

Lord, have mercy.

For the poor and oppressed, for the unemployed and destitute, especially those who are hungry, cold, and in need of our help; for prisoners and captives, especially those who struggle to survive; for all who remember and care for them, and especially for us, that we may in faith, respond to the crisis before us encouraging and helping those who need our help the most; let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection; especially, _____, are there others; and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, so that those you love may know peace, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen**

Celebrant: Let us confess our sins and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole hearts; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Celebrant continues:

For Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

Peace

Almighty God, whose will it is to hold heaven and earth in the peace of your kingdom, give peace to your church, peace among nations, peace in our homes, and peace in our hearts. All this we ask through Jesus Christ our Lord. **Amen**

Announcements

Birthdays and Anniversaries

Offertory Sentence

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. **Amen**

Offertory Hymn

I Love to Tell the Story

CHS 5

The Holy Communion

The Great Thanksgiving (*Prayer B*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection

under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Hymn

Facing the people, the Celebrant says the following invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving

Communion

Alleluia, Alleluia! Give Thanks

Hymnal 178

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Going Forth Hymn

Christ tis the World's True Light

Hymnal 542

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia

People: **Thanks be to God. Alleluia, alleluia**



The Nave Presence Candle is given Jan Sinram in Thanksgiving for Laura and all of God's Gifts.
The Chapel Presence Candle is given by Ken Gomeringer in Thanksgiving for my daughter Hailey

Birthday/Anniversary Prayers

Birthday Prayer: O God, our times are in your hands: Look with favor, we pray, on *this* your servant, as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness, all the days of *their* life through Jesus Christ our Lord. Amen.

Anniversary Prayer: O gracious and ever living God, look mercifully on these who have been joined together. Grant them your blessing, and assist them with your grace, that with fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen

Birthdays:

Aleyandro Z
Shay T
Jim T
William L
James A

Anniversaries:

WEEKLY MINISTRY TEAMS			
		Feb 15	Feb 22
VPOD		Margie C	Brian C
Hospitality		Team 2	Team 3
Altar Guild		Team 3	Team 4
Spirit Hub		Altar Guild	Bell Choir
Altar Bread		Judy D	Judy D
LEMs	5:00 pm	Kristi S	Charolette A
	8:00 am	Cindy P	Doug A
	9:30 am	Brian C Vince C	Amber H Jen W
LEV		Team 3	Team 1
Recycle		Susan H	Karen G
Acolytes 9:30 am	C T T	Vince C Olivia H Mya H	MacKenzie C Evelynn C Kyper M

This Week's Highlights

Inquirers: Mother Margaret will be starting an Inquirers class for confirmation, baptism, and just general knowledge of the Church. She plans to start the third week in February. Please visit the Spirit Hub and sign up.

Remembrance Tea: Thursday, February 19, at 2pm, Mother Margaret will begin hosting a monthly Remembrance Tea on the third Thursday of each month for widows and widowers. This is a time for sharing, counseling and prayer.

Lent Soup Supper and Lessons: The Sunday Lenten soup suppers and study are back. There are soup and bread signup sheets at the Spirit Hub.

Ash Wednesday Services on Feb 18th:

7:30 am Drive-by Ashes Church Parking Lot in front of the Red Doors.

9:30 am Rt. II Service with Dispensation of Ashes in the Chapel.

Noon Rt. II Service with Dispensation of Ashes in the Chapel.

5:30-6:30pm Drive-by Ashes Church Parking Lot in front of the Red Doors.

7:00pm Rt. II Service with Dispensation of Ashes in the Church.

Please contact Mthr Margaret (240) 904-6171 or the office for Ashes to be brought to you.

Mobile Food Panty: Our next mobile food pantry is February 28. For those helping, please arrive between 9am & 9:30am and use the Thomas Dr entrance. The pantry is from 10am to 11:30am. Spread the word to those in need.

Ash Wednesday - February 18, 2026		
Hospitality - Greeters	9:30am Noon 7pm	
Hospitality - Ushers	9:30am Noon 7pm	
Altar Guild	Sun, Feb 18	Team 3, Leslie N, Sue P, Barb S
	Wed, 9:30 am	Leslie N, Joan C
	Wed, Noon	Jan S, Charolette A, Joan O
	Wed, 7pm	Paige H, Kristi S, Sue P, Barb S
LEMs	9:30 am	Cindy P
	Noon	Jan S
	7:00 pm	Brian C., Doug A
Acolytes 7 pm	C	