

Episcopal Church of the Holy Spirit

1305 Thomas Dr. Bellevue, NE 68005



March 22, 2026

9:30 am

The Fifth Sunday of Lent

Rite II

WELCOME EVERYONE

If you are a guest today or are a member who has been away for a while, we are glad you joined us for worship today. Please let us know if you are joining us online by leaving a comment, or by emailing us so that we can say thank you.

God Bless

CHS Office: (402) 291-7732
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The Holy Eucharist Rite II

Opening Hymn

“*Awake, O Sleeper*”

Hymnal 547

Welcome

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And Blessed be his kingdom, now and for ever Amen.

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Celebrant and People

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Old Testament – Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

Reader: The Word of the Lord

People: **Thanks be to God.**

Psalm 130

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Epistle: Ephesians 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Lord, Whose Love Thru Humble

Hymnal 610

The Gospel: John 11:1-45

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought

that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Message

Deacon Terri

The Nicene Creed

Celebrant: Please stand as we affirm our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People (*Form VI*)

Please kneel, stand or be seated]

Reader: In peace, we pray to you, Lord God.

A moment of Silence

In the Anglican Cycle of prayer, we pray for _____; in the Diocesan Cycle of prayer, pray for _____ in the DR for _____ . In the Parish Cycle of pray _____.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For those in positions of authority, including our President, Joe Biden, our governor, Jim Pillen, the elected and appointed officials in our community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; for Scott, our Bishop; Bob our supply priest; for Terri and Ted our deacons; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

We pray that you stay with and strengthen all those who are ill; _____; Are there others?

For those who serve our country at home and abroad; especially those who are deployed _____: are there others? We pray that you will stay with them and their families Lord, giving them comfort and hope until they are once again reunited in peace.

For those in our community who travel, that you watch over them and keep them safe, especially: _____; are there others?

For all those with special concerns, especially; _____; are there others?

Hear us Lord;

For your mercy is great.

We thank you Lord, for all the blessings of this life; and we pray that you continue to pour out your blessings on those who are celebrating birthdays this week, especially; _____; are there others? We pray also for those who are celebrating anniversaries this week, especially, _____; are there others?

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, [especially for _____] are there others? That they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant continues:

For Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

Peace

Almighty God, whose will it is to hold heaven and earth in the peace of your kingdom, give peace to your church, peace among nations, peace in our homes, and peace in our hearts. All this we ask through Jesus Christ our Lord. **Amen**

Announcements

Birthdays and Anniversaries

Offertory Sentence

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. **Amen**

Offertory Hymn

Thine Arm, O Lord

Hymnal 567

Doxology

Spoken

"Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen."

THE HOLY COMMUNION

The Great Thanksgiving *(Prayer D)*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past.

We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Hymn

Facing the people, the Celebrant says the following invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving

Communion Hymn

I am the Bread of Life

Hymnal 335

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Going Forth Hymn

Thou art the Way to Thee Alone

Hymnal 457

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Birthday/Anniversary Prayers

Birthday Prayer: O God, our times are in your hands: Look with favor, we pray, on *this* your servant, as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness, all the days of *their* life through Jesus Christ our Lord. Amen.

Anniversary Prayer: O gracious and ever living God, look mercifully on these who have been joined together. Grant them your blessing, and assist them with your grace, that with fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen

Birthdays:

Axi C
Corey H
Madeline P
Jennifer M
Barb S
Jason J
Margie C
Darius H
Everett M

Anniversaries:



The Chapel Presence Candle is given Dave & Kitty Kentsmith in Memory of our son Blake W Kentsmith. The Nave Presence Candle is given by Dave & Kitty Kentsmith in Thanksgiving for family, friends, & good health.

WEEKLY MINISTRY TEAMS			
		March 22	March 29
VPOD		Vince C	Brian C
Hospitality		Team 3	Team 4
Altar Guild		Team 4	Team 1
Spirit Hub		Hospitality - Greeters	Lay Eucharist Visitor
Altar Bread		—	—
LEM's	5:00 pm	Kristi S	Kathy B / Toby W
	8:00 am	Doug A	Cindy P
	9:30 am	Grace W Jen W	Jan S Carol S
LEV		Team 2	Team 3
Recycle		Karen G	Jan S
Acolytes 9:30 am	C T T	MacKenzie C Evelynn C Kyper M	Isaiah H Amanda N Olivia H

This Week's Highlights

Lent Soup Supper and Lessons: There is one Sunday Lenten soup supper and study left. There is soup and bread sign-up sheet at the Spirit Hub.

New Music Opportunity: We will be having choral pieces sung on Easter Sunday at the 9:30 am Service and on two more Sundays during the Easter Season that we will rehearse on Saturdays. The rehearsals are on Saturdays at 4:00pm for 45 min. Come join us! If you have any questions please contact Mother Margaret at the office or (240) 904-6171.

Palm Folding: Our Journeys youth invite members of the parish to join them on Wed, March 25 at 7pm as they fold palms for Palm Sunday. Anyone interested in learning how to fold palms is welcome.

Foods of Jesus's Time: Ever wonder what kind of food Jesus and his disciples ate? While having a Sater Supper as Jesus would have had to follow Hebrew customs is not practical, we can try some of his everyday foods. On Palm Sunday stop by the classrooms ("the upper room") and try some of the foods that are still around. We have lamb meatballs, olives, dates, flat bread, grapes, and more. Please let Cindy Pekarek know if you think you are coming.

Easter Lillies: If you would like to donate towards Easter Lillies or Flowers for the Altar of Repose, in thanksgiving or memory of a loved one, please pick up a donation form from the Narthex or at the Spirit Hub or email: holyspirit@chsepicopal.org by Monday, March 23.

Name Tags are Back.: Please look for your nametags next weekend. We will begin to use them again. It will be a helpful aid for me to be able to put a name with your face and definitely a welcome sign for any visitors we have coming to the church! Please try to wear them at every service and event we have from now on. Also, please return them to the alphabetical sections before you leave the building. Thank you!!

Mobile Pantry: Our next pantry will be held on Sat. March 28th. Distribution will take place between 10-11:30am. Volunteers are asked to arrive by 9:30, entering thorough the Thomas Dr entrance.