

Episcopal Church of the Holy Spirit

1305 Thomas Dr. Bellevue, NE 68005



April 19, 2026

8:00 am

3rd Sunday of Easter

Rite I

WELCOME EVERYONE

If you are a guest today or are a member who has been away for a while, we are glad you joined us for worship today! Please let us know if you are joining us online by leaving a comment, or by emailing us so that we can say welcome and thank you.

God Bless

CHS Office: (402) 291-7732
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The Holy Eucharist Rite I

Welcome

Celebrant: Alleluia. Christ is risen.

People: **The Lord is Risen indeed. Alleluia.**

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Celebrant and People

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. *Amen.***

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Lesson – Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt

generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord

People: **Thanks be to God.**

Psalm 116: 1-3, 10-17

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Epistle: 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gospel: Luke 24:13-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Message

Deacon Terri

The Nicene Creed

Celebrant: Please stand as we affirm our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

**he ascended into heaven and is seated at the right hand of the Father.
He will come in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Please kneel, stand or be seated]

Reader: Let us pray for the whole state of Christ's church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, for Sarah, the Archbishop of Canterbury, especially for Sean, our Presiding Bishop; Scott, our Bishop; Mtr Margaret our rector and her husband Jim, Ted and Terri, our Deacons; that they may inspire and equip us to plan and work and pray for the growth of the Church. Grant that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy Holy Sacraments. In the Anglican cycle of prayer pray for _____, in the Diocese cycle of prayer pray _____ and in the DR, pray for _____. In the Parish Cycle of Prayer, we pray for our _____, for this gathering, and for all ministers and people.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially: President Donald Trump; the Governor of the State, Jim Pillen; and the elected officials of our individual communities that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those who are ill, shut-in, hospitalized or recovering, especially _____ are there others?

And those with special concerns; especially _____ are there any [others]? and all those who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We ask that you be with the poor and oppressed, the unemployed and destitute, especially those who are hungry, cold, and in need of our help; those imprisoned or held captive, especially those who struggle to survive; and all those who in this life face danger, violence, oppression, or degradation of any kind.

We ask you to watch over all the members of our armed forces, especially those who are deployed, _____: are there any [others]? and all their families, until they are once again reunited in peace. We also ask that you protect all those who are traveling, especially, _____; are there any [others]?

We give thanks for those who are celebrating birthdays this week, _____are there others? Those who are celebrating wedding anniversaries this week, especially, _____are there others [are there any?] And for those occasions that you name at this time.

We thank you, Lord, for all the blessings of this life [especially,]

We also bless thy Holy Name for all thy servants departed this life in thy faith and fear, especially, _____ are there any [others]? beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints that with them, we may be partakers of thy heavenly kingdom.

Celebrant: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Celebrant: Let us humbly confess our sin unto Almighty God.

Celebrant and People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant continues:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

Hear the Word of God to all who truly turn to him.

"God so love the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life"

Peace

Almighty God, whose will it is to hold heaven and earth in the peace of your kingdom, give peace to your church, peace among nations, peace in our homes, and peace in our hearts. All this we ask through Jesus Christ our Lord. **Amen**

Announcements

Birthdays and Anniversaries

Offertory Sentence

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. **Amen**

Doxology

Spoken

THE HOLY COMMUNION

Eucharistic Prayer 1

The people remain standing.

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is meet and right to do so.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. "But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and had taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life."

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.**

Here may be added

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he break it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled

with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen

The Breaking of the Bread

Alleluia, Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia

Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Celebrant says the following invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving

Communion

Post Communion

Celebrant and People

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen

The Blessing

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**



The Nave Presence Candle is given by Joan Carter in Memory of John Carter.
 The Chapel Presence Candle is given in Thanksgiving for my son Alex.

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| Birthday/Anniversary Prayers |
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Birthday Prayer: O God, our times are in your hands: Look with favor, we pray, on *this* your servant, as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness, all the days of *their* life through Jesus Christ our Lord. Amen.

Anniversary Prayer: O gracious and ever living God, look mercifully on these who have been joined together. Grant them your blessing, and assist them with your grace, that with fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen

Birthdays:

- Chris G
- Logan S
- Michele H
- Kris K
- Allie Z

Anniversaries:

- Rick & Rita S

| WEEKLY MINISTRY TEAMS | | | |
|-----------------------|-------------|----------------------------------|----------------------------------|
| | | April 19 | April 26 |
| VPOD | | Brian C | Kristi S |
| Hospitality | | Team 3 | Team 4 |
| Altar Guild | | Team 2 | Team 1 |
| Spirit Hub | | Women of the Spirit | Christian Ed-EFM |
| Altar Bread | | Jen W | Jen W |
| LEMs | 5:00 pm | Kathy B/Toby W | Charlotte A |
| | 8:00 am | Doug A | Cindy |
| | 9:30 am | Jen W Margie C | Carol Lori E |
| LEV | | Team 3 | Team 1 |
| Recycle | | Susan H | Karen G |
| Acolytes 9:30 am | C T T | Olivia H Mya H MacKenzie C | Kyper M Vincent C Ailynn N |

This Week's Highlights

New Administrative Assistant: CHS has hired Nic Shafer as our Administrative Assistant in the Church Office. If you are coming into the office, please stop in the office and take a few moments to meet him. Nic and his family are joining us for this service.

Name Tags are Back: Thank you for wearing your name tags! If you do not have a name tag please write one by hand. Your Vestry person of the day can help you.

Ministry Meeting: Mother Margaret is holding a ministry meeting this Sunday, April 19th, at 11:00am. It is a VERY important meeting, so if you can't make it, please have someone from your ministry cover it.

Earth Day: Join Green Bellevue to celebrate Earth Day next Sunday, April 19, from 12:30 to 3:30pm at Bellevue Univ. for more information visit www.greenbellevue.org

Women of Spirit: Mark your calendar for the next first Friday lunch is May 1st, at 12:00 pm. Please bring a sacked lunch join us!

Remembrance Gathering: Our next gathering for those who have lost spouses is April 23rd at 2:00pm. Please bring portraits of your loved ones.

Mobile Pantry: The next mobile pantry is April 25th. Volunteers, please arrive between 9:15am and 9:30 am. Distribution is from 10:00am 11:30am.

Graduates: If you have a graduate from High School or College, please let the office know. For those graduating from High School and going on to further education there is a scholarship fund application at the Spirit Hub. This application needs to be returned by May 10th.