

# Episcopal Church of the Holy Spirit

1305 Thomas Dr. Bellevue, NE 68005



**September 20th, 2026**

**9:30 am**

**17TH SUNDAY AFTER PENTECOST**

**Rite II**

***WELCOME EVERYONE!***

If you are a guest today or are a member who has been away for a while, we are glad you joined us for worship today! Please let us know if you are joining us online by leaving a comment, or by emailing us so that we can say welcome and thank you.

Blessings! *Mother Margaret+*

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Church Office Hours are Monday-Thursday, 9:00am-2:00pm.

## THE HOLY EUCHARIST: RITE TWO

### OPENING HYMN

*"God my King thy might confessing"*

**Hymnal 414**

<sup>1</sup> God, my king, thy might confessing,  
ever will I bless thy Name; day by day  
thy throne addressing, still will I thy  
praise proclaim.

<sup>4</sup> Nor shall fail from memory's treasure  
works by love and mercy wrought,  
works of love surpassing measure,  
works of mercy passing thought.

<sup>2</sup> Honor great our God befitteth; who  
his majesty can reach? Age to age his  
works transmitteth; age to age his power  
shall teach.

<sup>5</sup> Full of kindness and compassion, slow  
to anger, vast in love, God is good to all  
creation; all his works his goodness  
prove.

<sup>3</sup> They shall talk of all thy glory, on thy  
might and greatness dwell, speak of thy  
dread acts the story, and thy deeds of  
wonder tell.

<sup>6</sup> All thy works, O Lord, shall bless thee:  
thee shall all thy saints adore: King  
supreme shall they confess thee, and  
proclaim thy sovereign power.

### WELCOME

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. *Amen.***

*All:*

**Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. *Amen.***

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. *Amen.*

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:*   **And also with you.**

*Celebrant:* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### FIRST LESSON – Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a

booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## **PSALM 145:1-8**

<sup>1</sup> I will exalt you, O God my King, \*  
**and bless your Name for ever and ever.**

<sup>2</sup> Every day will I bless you \*  
**and praise your Name for ever and ever.**

<sup>3</sup> Great is the Lord and greatly to be praised; \*  
**there is no end to his greatness.**

<sup>4</sup> One generation shall praise your works to another \*  
**and shall declare your power.**

<sup>5</sup> I will ponder the glorious splendor of your majesty \*  
**and all your marvelous works.**

<sup>6</sup> They shall speak of the might of your wondrous acts, \*  
**and I will tell of your greatness.**

<sup>7</sup> They shall publish the remembrance of your great goodness; \*  
**they shall sing of your righteous deeds.**

<sup>8</sup>The Lord is gracious and full of compassion, \*  
**slow to anger and of great kindness.**

## **THE EPISTLE – Philippians 1:21-30**

*Reader:* A Reading from the Apostle Paul to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## **SEQUENCE SOLO**

*“God be in my head”*

**Sam S.**

## **THE GOSPEL - Matthew 20:1-16**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to

his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **MESSAGE**

"You also go!"

MM+

## **THE NICENE CREED**

*Celebrant:* Please stand as we affirm our faith in the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,**

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. *Amen.*

## THE PRAYERS OF THE PEOPLE (*Form I*)

With all our heart and with all our mind, let us pray to the Lord, saying

"Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

We pray for **Sarah**, the Archbishop of Canterbury; **Sean**, our Presiding Bishop; **Scott**, our Bishop; **Margaret**, our Rector; and **Terri**, our Deacon, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

In the Anglican cycle of prayer, pray for \_\_\_\_\_. In the Diocesan cycle of prayer, pray for \_\_\_\_\_. In the DR cycle of prayer, pray for \_\_\_\_\_. And

in the Parish cycle of prayer, pray for \_\_\_\_\_, for this gathering, and for all ministers and people, let us pray to the Lord.

***Lord, have mercy.***

We pray for our President, **Donald Trump**; our Governor, **Jim Pillen**; and for all in authority, let us pray to the Lord.

***Lord, have mercy.***

For this city for every city and community, and for those who live in them, let us pray to the Lord.

***Lord, have mercy.***

For those who travel on land, on water, or in the air especially: \_\_\_\_\_, are there others? Let us pray to the Lord.

***Lord, have mercy.***

We ask you to watch over all the members of our armed forces, those who are deployed especially: \_\_\_\_\_, are there others? Let us pray to the Lord

***Lord, have mercy.***

For your continued blessings on those celebrating birthdays this week especially: \_\_\_\_\_, are there others? and those celebrating anniversaries especially: \_\_\_\_\_, are there others? Let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering especially: \_\_\_\_\_, are there others? Let us pray to the Lord.

***Lord, have mercy.***

For those with special concerns especially: \_\_\_\_\_, are there others? Let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, especially: \_\_\_\_\_, are there others? Let us pray to the Lord.

***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***Lord, have mercy.***

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***To thee, O Lord our God.***

*Celebrant:*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. ***Amen.***

## **CONFESSION OF SIN**

*Celebrant:* Let us confess our sins against God and our neighbor.

*Celebrant and People:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;**

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

Almighty God, whose will it is to hold heaven and earth in the peace of your kingdom, give peace to your church, peace among nations, peace in our homes, and peace in our hearts. All this we ask through Jesus Christ our Lord. *Amen.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **ANNOUNCEMENTS, BIRTHDAYS AND ANNIVERSARIES**

## **OFFERTORY SENTENCE**

*Celebrant:* Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Amen.*

## OFFERTORY HYMN

*“Lord of all hopefulness, Lord of all joy”*

**Hymnal 482**

<sup>1</sup> Lord of all hopefulness, Lord of all joy,  
whose trust, ever childlike,  
no cares could destroy:  
Be there at our waking,  
and give us, we pray,  
your bliss in our hearts,  
Lord, at the break of the day.

<sup>2</sup> Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled  
at the plane and the lathe:  
Be there at our labors,  
and give us, we pray,  
your strength in our hearts,  
Lord, at the noon of the day.

<sup>3</sup> Lord of all kindliness, Lord of all grace,  
your hands swift to welcome,  
your arms to embrace,  
Be there at our homing,  
and give us, we pray,  
your love in our hearts,  
Lord, at the eve of the day.

<sup>4</sup> Lord of all gentleness, Lord of all calm,  
whose voice is contentment,  
whose presence is balm:  
Be there at our sleeping,  
and give us, we pray,  
your peace in our hearts,  
Lord, at the end of the day.

## DOXOLOGY

**Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly hosts. Praise Father, Son and Holy Ghost. *Amen.***

## THE HOLY COMMUNION

### Eucharistic Prayer B

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Saviour Christ has taught us, we are bold to say,

## **THE LORD'S PRAYER**

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. ***Amen.*****

## THE BREAKING OF THE BREAD

*Celebrant:* Alleluia, Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## ONLINE COMMUNION BLESSING

*Celebrant and Deacon:* We pray that those online will receive a Spiritual Communion of the Body and Blood of Christ. ***Amen.***

## COMMUNION

### COMMUNION HYMN

*“For the bread which you have broken”*

**Hymnal 341**

<sup>1</sup> For the bread which you have broken,  
for the wine which you have poured, for  
the words which you have spoken, now  
we give you thanks, O Lord.

<sup>3</sup> As our blessed ones adore you, seated  
at our Father’s board, may the Church  
still waiting for you keep love’s tie  
unbroken, Lord.

<sup>2</sup> By this pledge, Lord, that you love us,  
by your gift of peace restored, by your  
call to heaven above us, hallow all our  
lives, O Lord.

<sup>4</sup> In your service, Lord, defend us; in our  
hearts keep watch and ward, in the  
world to which you send us let your  
kingdom come, O Lord.

## POST-COMMUNION PRAYER

*Celebrant:* Let us pray.

*Celebrant and People:*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries**

that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## THE BLESSING

*Celebrant:* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

## GOING FORTH HYMN

*"We all are one in mission"*

**WLP 778**

<sup>1</sup> We all are one in mission,  
we all are one in call,  
our varied gifts united  
by Christ, the Lord of all.  
A single, great commission  
compels us from above  
to plan and work together  
that all may know Christ's love.

<sup>2</sup> We all are called for service  
to witness in God's name.  
Our ministries are different,  
our purpose is the same:  
to touch the lives of others  
by God's surprising grace,  
so people of all nations may feel  
God's warm embrace.

<sup>3</sup> We all behold one vision,  
a stark reality;  
the steward of salvation  
was nailed upon a tree.  
Yet resurrected Justice  
gives rise that we may share  
free reconciliation  
and hope amid despair.

<sup>4</sup> Now let us be united  
and let our song be heard.  
Now let us be a vessel  
for God's redeeming Word.  
We all are one in mission,  
we all are one in call,  
Our varied gifts united  
by Christ, the Lord of all.

## DISMISSAL

*Deacon:* Let us go forth in the name of Christ. Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, alleluia.**

**Birthday Prayer:** O God, our times are in your hands: Look with favor, we pray, on *this* your servant, as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness, all the days of *their* life through Jesus Christ our Lord. **Amen.**

**Anniversary Prayer:** O gracious and ever living God, look mercifully on these who have been joined together. Grant them your blessing, and assist them with your grace, that with fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. **Amen.**

### **Birthdays:**

Donald B.  
Madison K.  
Shane N.  
Beckam C.  
Wesley C.

### **Anniversaries:**

Steve & Beth B.



The Nave Presence Candle is given by Jean Cook.

The Chapel Presence Candle is given by Ken Gomeringer.

| <b>WEEKLY MINISTRY TEAMS</b> |             |                                        |                                             |
|------------------------------|-------------|----------------------------------------|---------------------------------------------|
|                              |             | <b>September 20th</b>                  | <b>September 27th</b>                       |
| VPOD                         |             | Brian C.                               | Margie C.                                   |
| Hospitality                  |             | Team 1                                 | Team 2                                      |
| Altar Guild                  |             | Team 3                                 | Team 4                                      |
| Spirit Hub                   |             | Vestry<br>(Judy D.)                    | Outreach: Mobile Food Pantry<br>(Margie C.) |
| Altar Bread                  |             | Jan S.                                 | Jan S.                                      |
| LEMs                         | 5:00pm      | Kristi S.                              | Kristi S.                                   |
|                              | 8:00am      | Doug A.                                | Cindy P.                                    |
|                              | 9:30am      | Vince C./Margie C.                     | Michele H./Carol S.                         |
| LEV                          |             | Team 1                                 | Team 2                                      |
| Recycle                      |             | Susan H.                               | Karen G.                                    |
| Acolytes<br>9:30am           | C<br>T<br>T | Olivia H.<br>MacKenzie C.<br>Amanda N. | Vincent C.<br>Mya H.<br>MacKenzie C.        |

### **CHS VESTRY 2026**

Judy Darrell – *Sr. Warden*  
Ken Gomeringer – *Jr. Warden*

### **MEMBERS**

Josh Cain  
Brian Caskie  
Margie Crawford  
Vince Cummings  
Rick Horejs  
Kristi Smith

## THIS WEEK'S HIGHLIGHTS & UPCOMING ANNOUNCEMENTS

The Message on the weekend of September 26<sup>th</sup> & 27<sup>th</sup> will be informational! Have you ever had a question about why the Priest does this? How come the Deacon stands where they do? Why do I see them doing the Sign of the Cross at Jesus' name? Why does the Priest kiss the Altar? All of these questions will be answered during this time. If you have anything you'd like to know about, please contact Mother Margaret before next Friday, September 25<sup>th</sup>.

**New Adult Choir Schedule:** Our adult choir rehearsal schedule has been amended. Rehearsals will now be two Thursdays a month. The time will remain the same from 6:00pm-7:30pm. The Choir Schedule can be found on the CHS website. If you have any questions about joining as a new member, please contact Mother Margaret at (240) 904-6171.

**Change in Vestry Meetings:** The Vestry meetings will now be held on the 4<sup>th</sup> Thursday of every month. The next meeting will be on September 24<sup>th</sup> at 6:00pm. All are welcome to attend.

**Mobile Food Pantry:** The next mobile food pantry will be on Saturday, September 26<sup>th</sup> from 10:00-11:30am or until supplies last.

**Clothing Donation:** We're almost ready to transfer the first round of clothing donations to Dignity Closet and have had someone volunteer their vehicle for that purpose. Stay tuned for a future announcement regarding when additional donations can be brought in for Dignity Closet or other organizations that do similar work.

**First Friday Lunch:** Our First Friday bagged lunch will be on October 2<sup>nd</sup> at noon in the parish hall. We look forward to seeing you there!

**Pet Blessing:** The Annual Pet Blessing will be Sunday, October 4<sup>th</sup> at 2pm on the church lawn.

